

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
STRAKE, et al. : Art Unit: 1811  
Serial No.: 07/822,043 : Examiner: CELSA, B.  
Filed: 01/17/92

Title: AUTOTAXIN: MOTILITY STIMULATING PROTEIN  
USEFUL IN CANCER DIAGNOSIS AND THERAPY

Substitute Power of Attorney

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Dear Sir or Madam:

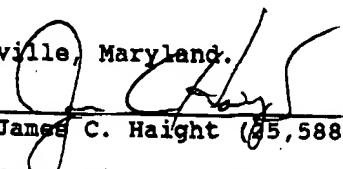
The United States Department of Health and Human Services is assignee of the entire right, title, and interest in and to the above-identified application as shown by the assignment recorded on March 17, 1992, at Reel ~~5065~~, Frame ~~0004~~, in the patent assignment records of the U.S. Patent and Trademark Office. Said assignee hereby revokes all former Powers of Attorney and appoints the following attorneys as its representatives:

Reid G. Adler, 30,988; James C. Haight, 25,588; Marjorie D. Hunter, 30,560; Gloria Richmond, 30,416; Robert Benson, 33,612; Jack Spiegel, 34,477; Thomas G. Wiseman, 35,046; Dante J. Picciano, 33,543; Susan S. Rucker, 35,762; David R. Sadowski, 32,808; Laurence J. Hyman, Reg. No. 35,551; Denise C. Bernstein, 35,787; and Ann S. Hobbs, P36,830.

Said appointment is to the exclusion of the inventor(s) and their attorney(s) in accordance with the provisions of 37 CFR 1.32.

The National Institutes of Health Office of Technology Transfer has been duly delegated responsibility for such patent matters under the authority of the Department of Health and Human Services Secretary Louis W. Sullivan's May 21, 1991 memorandum appearing in the Friday, June 7, 1991 Federal Register Notices at Vol. 56, No. 110, pages 26418-26419, a copy of which is attached. The undersigned is authorized to exercise such authority in this matter.

Done on July 20, 1993, at Rockville, Maryland.

  
James C. Haight (25,588)

for Reid G. Adler, Director  
Division of Technology Transfer  
National Institutes of Health  
Box OTT  
Bethesda, MD 20892  
Telephone 301/496-7056

DHHS #: E-142-90/0

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**F.N.B. Corporation, et al; Acquisitions of Companies Engaged in Permissible Nonbanking Activities**

The organizations listed in this notice have applied under § 225.23(a)(2) or (f) of the Board's Regulation Y (12 CFR 225.23(a)(2) or (f)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to acquire or control voting securities or assets of a company engaged in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound banking practices." Any request for a hearing on this question must be accompanied by a statement of the reasons a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute, summarizing the evidence that would be presented at a hearing, and indicating how the party commenting would be aggrieved by approval of the proposal.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated for the application or the offices of the Board of Governors not later than June 28, 1991.

**A. Federal Reserve Bank of Cleveland** (John J. Wixted, Jr., Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-  
**I. F.N.B. Corporation**, Hermitage, Pennsylvania; to acquire Regency Consumer Discount Company, Inc., Scranton, Pennsylvania, and thereby engage in making and acquiring consumer finance loans pursuant to § 225.25(b)(1); and in the sale of credit life, accident, and health insurance pursuant to § 225.25(b)(2) of the Board's Regulation Y.

**B. Federal Reserve Bank of Atlanta** (Robert E. Heck, Vice President) 104 Marietta Street NW, Atlanta, Georgia 30303;

**1. Evergreen Bancshares, Inc.**, Tallahassee, Florida; to establish Evergreen Federal Interim Savings Bank, Tallahassee, Florida (Interim Bank), to acquire certain assets and assume certain liabilities of the Tallahassee, Florida branch office of Anchor Savings Bank FSB, Hewlett, New York, pursuant to section 4(c)(8) of the Bank Holding Company Act and the Oakar Amendment of FIRREA, and to facilitate the merger of Interim Bank with and into Evergreen's subsidiary bank, Guaranty National Bank of Tallahassee, Tallahassee, Florida.

**2. First State Corporation**, Albany, Georgia; to acquire Randolph Federal Savings & Loan Association, Cutbarr, Georgia (Randolph Federal), pursuant to section 4(c)(8) of the Bank Holding Company Act. Applicant also proposes to merge Randolph Federal with and into its bank subsidiary, First State Bank & Trust Company, Albany, Georgia, pursuant to the Oakar Amendment of FIRREA.

Board of Governors of the Federal Reserve System, June 3, 1991.  
Jennifer J. Johnson,  
Associate Secretary of the Board.  
[FR Doc. 91-13477 Filed 6-6-91; 8:45 am]  
GPO: 1991 OMB: 2210-01-9

**National Institutes of Health (HN).** Public Health Service (H). Patent administration and prosecution activities will be consolidated with patent licensing functions within a single NIH organizational entity in order to improve program and resource management; and

(2) Retain patent legal services of the Department Patent Officer (AG.35) in the Public Health Division (AG.22.6), Office of the General Counsel, Office of the Secretary, and update the functional statement for the Public Health Division to reflect its responsibilities more accurately.

**Office of the Secretary**

*Under Chapter AG, Office of the General Counsel, Sections AG.35 (Department Patent Officer) and AG.22.6 (Public Health Division), delete the titles and statements in their entirety and substitute the following:*

**Public Health Division (AG.22.6).** The Public Health Division shall provide legal services, including patent legal services, for programs administered by the Public Health Service (except the Food and Drug Administration), e.g., the Office of the Assistant Secretary for Health, and the agencies and offices of the Public Health Service (other than FDA), including the Office of Technology Transfer and the Patent Policy Board.

**Public Health Service**

*Under Chapter HN, National Institutes of Health, Section HNA, Office of the Director, Office of Intramural Affairs (HNA43), add the following title and statement:*

**Office of Technology Transfer (HNA43).** (1) Develops policy and procedures for NIH ADAMHA, and CDC to follow for the implementation of Cooperative Research and Development Agreements (CRADAs), patent licenses, and other technology transfers; (2) implements Patent Policy Board decisions and policies; (3) drafts, negotiates, and periodically revises model forms and agreements; (4) provides advice to ICDs on problem licenses and agreements; (5) develops policy statements on various technology transfer issues such as conflict of interest; (6) tracks the OTT budget and prepares an annual status report to the NIH Office of the Director; (7) provides coordination and management of goals, functions, and operations of the Technology Management Branch, Technology Licensing Branch, and the Technology Transfer Coordination Branch; (8) coordinates and provides planning and liaison support for

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Office of the Secretary****Office of the General Counsel; Statement of Organization, Functions and Delegations of Authority**

Part A, chapter AG (Office of the General Counsel, Office of the Secretary) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (38 FR 17033, June 22, 1973, as amended most recently in pertinent part at 55 FR 17500, April 25, 1990), and part H, chapter HN (National Institutes of Health, Public Health Service) (40 FR 22859, May 27, 1975, as amended most recently in pertinent part at 55 FR 53368, August 29, 1990), are amended to:

(1) Delete the Department Patent Officer (AG.35) and transfer patent administration and prosecution responsibilities from this Officer to the Office of Technology Transfer (HNA43), Office of Intramural Affairs (HNA43), Office of Intramural Research (HNA4), Office of the Director (HNA).

international CRADAs and technology transfers; (9) creates and implements special programs relating to technology transfer by State and local governments and universities; (10) drafts and presents Congressional testimony, and drafts technology transfer-related responses to other Congressional inquiries; (11) provides operational management activities; (12) assists the Office of the General Counsel (OGC) in evaluating patent-related litigation matters; (13) in consultation with OGC and the involved agency component, as appropriate, negotiates settlements on contested matters with licensees or other parties involved with NIH, ADAMHA, and CDC in technology transfer or utilization matters; (14) represents the NIH, ADAMHA, and CDC in technology transfer or utilization matters; (15) represents the above agencies at a variety of professional conferences and other public forums; (16) investigates special issues; (17) evaluates the need for and develops new programs in technology management and technology transfer for the above agencies; (18) develops licensing strategies for NIH/ADAMHA/CDC intramural and CRADA inventions; (19) negotiates licensees and other technology transfers; (20) works with scientist inventors, contract attorneys and others in preparing patent applications and prosecuting these applications at the Patent Office level; (21) handles infringements in consultation with the OGC at the Patent Office level; and (22) makes recommendations to the OGC for referral of matters to the Department of Justice.

Dated: May 21, 1991.

Louis W. Sullivan,

Secretary:

FR Doc 91-13483 Filed 6-8-91; 8:43 am;

BILLING CODE 4150-00-04

#### Agency for Health Care Policy and Research; Establishment

Pursuant to the Federal Advisory Committee Act, Public Law 92-463 (5 U.S.C. appendix 2), the Administrator, Agency for Health Care Policy and Research (AHCPR), announces the establishment of the following review committee.

**Designation:** Employer-Based Health Insurance Advisory Committee.

**Purpose:** The purpose of the Committee is to advise and make recommendations to the Secretary, HHS, and the Administrator, AHCPR, with regard to the awarding of a proposed contract designed to provide AHCPR with a comprehensive policy-oriented

report that describes the current status and problems of employer-based health insurance and evaluates options for improving, reforming or replacing this system.

**Function:** The Committee shall review and make recommendations to the Administrator on the scientific and technical merit of proposals received in response to the Request for Proposal entitled Employer-Based Health Insurance.

**Structure:** The Committee shall consist of up to three members, including the Chair, who will serve for the duration of the Committee. No member may be an officer or employee of the Federal Government. Members and Chair shall be selected by the Administrator, AHCPR, from individuals with appropriate expertise and experience in health services research, including but not limited to the areas of health economics, utilization and costs of health insurance, research evaluation and dissemination, and assessment of the impact of the dissemination of research.

Notwithstanding section 14(a) of the Federal Advisory Committee Act, the Committee shall continue in existence until otherwise provided by law or upon a determination by the Administrator, AHCPR, or his delegate, that the purpose of the Committee has been accomplished.

Dated: May 31, 1991.

J. Jarrett Clinton,

Administrator, Agency for Health Care Policy and Research.

(FR Doc. 91-13564 Filed 6-6-91; 8:43 am)

BILLING CODE 4150-00-04

#### Administration for Children and Families

#### Forms Submitted to the Office of Management and Budget for Clearance

The Administration for Children and Families will publish on Fridays information collection packages submitted to the Office of Management and Budget (OMB) for clearance, in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). This collection package is being submitted for expedited review in compliance with 5 CFR 1320.18.

(For a copy of a package, call the FSA, Report Clearance Officer 202-401-5604) Plans for the Child Care and Development Block Grant, Form ACF-11B—NEW—The information contained in the Block grant plan is to determine whether the plan can be approved for

Block Grant funding, as required in section 658E(d) of the Budget Reconciliation Act; and to determine if the lead agency is operating in accordance with its plan where issues of compliance arise. **Respondents:** States or local governments; **Number of Respondents:** 135; **Frequency of Response:** Biennially (after initial submittal); **Average Burden per Response:** 50 hours; **Estimated Annual Burden:** 12,750 hours.

**OMB Desk Clearance Officer:** Laura Oliven.

Consideration will be given to comments and suggestions received within 10 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the appropriate OMB Desk Officers designated above at the following address:

OMB Reports Management Branch, New Executive Office Building, room 3201, 725 17th Street, NW, Washington, DC 20503.

Dated: May 31, 1991.

Naomi B. Marti,

Associate Administrator, Office of Management and Information Systems.

#### Draft Plan For The Child Care & Development Block Grant

(Grantee) \_\_\_\_\_  
for the period \_\_\_\_\_  
through \_\_\_\_\_

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Associate Power of Attorney

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Dear Sir or Madam:

The undersigned attorney of record, pursuant to the provisions of 37 CFR 1.33 and 1.34 and MPEP 402.02, hereby appoints the following representative of the law firm of FOLEY & LARDNER as associate attorneys in this application:

Arthur Schwartz, Reg. No. 22,115; Donald D. Jeffery, Reg. No. 19,980; Richard L. Schwaab, Reg. No. 25,479; Peter G. Mack, Reg. No. 26,001; David A. Blumenthal, Reg. No. 26,257; John J. Feldhaus, Reg. No. 28,822; Stephen A. Bent, Reg. No. 29,768; Bernhard D. Saxe, Reg. No. 28,665; Colin G. Sandercock, Reg. No. 31,298; and Brian J. McNamara, Reg. No. 32,789.

FOLEY & LARDNER, Suite 500, 3000 K Street, N.W., Washington, D.C. 20007-5109 Tel.: 202/672-5300 Fax.: 202/672-5399

Respectfully submitted,

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July 20, 1993  
DHHS #: E-142-90/0